

**IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TEXAS  
SAN ANTONIO DIVISION**

**MONICA HAGUE,**  
*Plaintiff,*

**v.**

**UNIVERSITY OF TEXAS HEALTH  
SCIENCE CENTER AT SAN ANTONIO,**  
*Defendant.*

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**CAUSE No. 5:11-cv-01101-OLG**

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**AMENDED TRIAL WITNESS LIST OF DEFENDANT UNIVERSITY OF TEXAS  
HEALTH SCIENCE CENTER AT SAN ANTONIO**

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**TO THE HONORABLE JUDGE ORLANDO GARCIA:**

Defendant, University of Texas Health Science Center at San Antonio (“Defendant” or “UTHSCSA”) submits its Defendant’s Amended Trial Witness List pursuant to Local Rule CV-16 as follows:

1. Witnesses that Defendant expects to present at trial:

- Joseph Lindstrom
- Lance Villers
- Juanita Wallace
- Dwight Steward

All above-mentioned witnesses may be contacted through Defendant’s counsel below.

2. Witnesses that Defendant may call if the need arises:

- Bonnie Blankmeyer (may be contacted through Defendant’s counsel)
- Emily Kidd (may be contacted through Defendant’s counsel)
- Monica Hague (may be contacted through Plaintiff’s counsel)
- Chrystal Gilg (may be contacted through Defendant’s counsel)

Respectfully submitted,

**KEN PAXTON**  
Attorney General of Texas

**CHARLES E. ROY**  
First Assistant Attorney General

**JAMES E. DAVIS**  
Deputy Attorney General for Civil Litigation

**ANGELA V. COLMENERO**  
Chief, General Litigation Division

/s/ Frank A. King

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*ATTORNEYS FOR DEFENDANT*

**CERTIFICATE OF CONFERENCE**

I hereby certify that I conferred with Malinda Gaul via e-mail on September 4, 2015, and she has no objection to the filing of an Amended Trial Witness List of Defendant.

/s/ Frank A. King

**FRANK A. KING**  
Assistant Attorney General

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document was electronically filed with the Clerk of the Court using the CM/ECF system, which automatically served the following CM/ECF participant on this the 4<sup>th</sup> day of September, 2015.

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Law Offices of Gaul & Dumont  
924 Camaron St  
San Antonio, Texas 78212  
*ATTORNEY FOR PLAINTIFF*

/s/ Frank A. King  
**FRANK A. KING**